

## NORTH AND EAST PLANS PANEL

## Meeting to be held in Civic Hall, Leeds on Thursday, 3rd October, 2013 at 1.30 pm

## **MEMBERSHIP**

**Councillors** 

C Campbell

J Procter G Wilkinson Whip's nominee

D Congreve (Chair) R Grahame M Harland C Macniven A McKenna J Harper M Lyons

Agenda compiled by: Angela Bloor Governance Services Civic Hall Tel: 0113 24 74754

## AGENDA

| ltem<br>No | Ward | Item Not<br>Open |  | Page<br>No |
|------------|------|------------------|--|------------|
|            |      |                  | SITE VISIT LETTER  |            |
| 1          |      |                  | APPEALS AGAINST REFUSAL OF INSPECTION<br>OF DOCUMENTS  |            |
|            |      |                  | To consider any appeals in accordance with<br>Procedure Rule 25 of the Access to Information<br>Rules (in the event of an Appeal the press and<br>public will be excluded) |            |
|            |      |                  | (*In accordance with Procedure Rule 25, written<br>notice of an appeal must be received by the Head<br>of Governance Services at least 24 hours before<br>the meeting)     |            |
|            |      |                  |  |            |

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| 2          |      |                  | EXEMPT INFORMATION - POSSIBLE<br>EXCLUSION OF THE PRESS AND PUBLIC  |            |
|            |      |                  | 1 To highlight reports or appendices which<br>officers have identified as containing exempt<br>information, and where officers consider that<br>the public interest in maintaining the<br>exemption outweighs the public interest in<br>disclosing the information, for the reasons<br>outlined in the report.  |            |
|            |      |                  | 2 To consider whether or not to accept the officers recommendation in respect of the above information.   |            |
|            |      |                  | 3 If so, to formally pass the following resolution:-  |            |
|            |      |                  | <b>RESOLVED –</b> That the press and public be<br>excluded from the meeting during<br>consideration of the following parts of the<br>agenda designated as containing exempt<br>information on the grounds that it is likely, in<br>view of the nature of the business to be<br>transacted or the nature of the proceedings,<br>that if members of the press and public were<br>present there would be disclosure to them of<br>exempt information, as follows:- |            |
| 3          |      |                  | LATE ITEMS  |            |
|            |      |                  | To identify items which have been admitted to the agenda by the Chair for consideration   |            |
|            |      |                  | (The special circumstances shall be specified in the minutes)   |            |
| 4          |      |                  | DECLARATIONS OF DISCLOSABLE<br>PECUNIARY INTERESTS  |            |
|            |      |                  | To disclose or draw attention to any disclosable<br>pecuniary interests for the purposes of Section 31<br>of the Localism Act 2011 and paragraphs 13-16 of<br>the Members' Code of Conduct.   |            |
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| 5          |                                     |                  | APOLOGIES FOR ABSENCE  |            |
| 6          |                                     |                  | MINUTES OF THE PREVIOUS MEETING  | 3 - 12     |
|            |                                     |                  | To approve the minutes of the previous meeting held on 5 <sup>th</sup> September 2013  |            |
|            |                                     |                  | (Minutes attached)   |            |
|            |                                     |                  |  |            |
| 7          | Burmantofts<br>and Richmond<br>Hill |                  | APPLICATION NO. 10/05048/EXT -<br>APPLICATION FOR EXTENSION OF TIME FOR<br>OUTLINE PLANNING PERMISSION<br>21/199/05/OT (WAREHOUSE AND<br>DISTRIBUTION DEVELOPMENT WITH CAR<br>PARKING AND LANDSCAPING) TO LAND AT<br>TEMPLE GREEN, EAST LEEDS LINK ROAD,<br>LEEDS 10   | 13 -<br>34 |
|            |                                     |                  | To consider a report by the Chief Planning Officer,<br>which sets out details of an extension of time<br>application, for Outline Planning Permission<br>21/100/05/OT (Warehouse and Distribution<br>Development with Car Parking and Landscaping)<br>to land at Temple Green, East Leeds Link Road,<br>Leeds10                          |            |
|            |                                     |                  | (Report attached)  |            |
| 8          | Harewood                            |                  | APPLICATION NO.13/00527/FU - FIRST FLOOR<br>SIDE EXTENSION WITH DORMER TO FRONT;<br>TWO STOREY AND FIRST FLOOR EXTENSION<br>TO REAR; PORCH TO SIDE; NEW RETAINING<br>WALL WITH STEPS TO REMODELLED REAR<br>GARDEN AT FRIARS CRAGG, LINTON<br>COMMON, LINTON , WETHERBY   | 35 -<br>44 |
|            |                                     |                  | To consider a report by the Chief Planning Officer<br>which sets out details of an application for a first<br>floor side extension with dormer to front; two storey<br>and first floor extension to rear; porch to side; new<br>retaining wall with steps to remodelled rear garden<br>at Friars Cragg, Linton Common, Linton, Wetherby. |            |
|            |                                     |                  | (Report attached)  |            |

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| 9          | Harewood              |                  | APPLICATION NO. 13/03029/FU -<br>INSTALLATION OF GATES AND WALL WITH<br>INCREASE IN HEIGHT TO EXISTING WALL TO<br>SIDE AT DENE COTTAGE, LINTON LANE,<br>LINTON, WETHERBY  | 45 -<br>52 |
|            |                       |                  | To consider a report by the Chief Planning Officer<br>which sets out details of an application for the<br>installation of gates and wall with increase in height<br>to existing wall to side at Dene Cottage, Linton<br>Lane, Linton, Wetherby. |            |
|            |                       |                  | (Report attached)   |            |
| 10         | Kippax and<br>Methley |                  | APPLICATION NO.13/02290/OT - OUTLINE<br>APPLICATION FOR ONE DETACHED<br>DWELLING AT 35 LOWER MICKLETOWN,<br>METHLEY, LEEDS, LS26 9JH  | 53 -<br>62 |
|            |                       |                  | To consider a report by the Chief Planning Officer<br>which sets out details of an Outline Application for<br>one detached dwelling at 35 Lower Mickletown,<br>Methley, Leeds, LS26 9JH   |            |
|            |                       |                  | (Report attached)   |            |
| 11         |                       |                  | DATE AND TIME OF NEXT MEETING   |            |
|            |                       |                  | To note that the next meeting will take place on<br>Thursday 31 <sup>st</sup> October 2013 at 1.30pm in the Civic<br>Hall, Leeds  |            |
|            |                       |                  |   |            |